## Introduction to JHS

Jacksonville High School
Student Services Department
February 26, 2019

## Mission Statement for JHS

"We are Jacksonville Hïgh School, a commun粼y oflearners who develop college and career ready îndividuals。"


## JHS Freshman Counselors



Saumil Thakkar: Students with last names A-G

Sherri McLaughlin: Students with last names H-P

Megan Waterstraat: Students with last names Q-Z

## Student Services

- Services Offered
- Career Counseling
- Academic Counseling
- Social/Emotional Counseling
- Crisis Situations
- Peer Mediation
- Staff Members
- Secretary, Melissa Suttles
- Assistant Principal, Dan Scott
- Nurse, Cindy Weger, RN
- Special Education Department Chair, Joe O'Neil


## Other Important People \& Places

- Attendance Office - Discipline, Attendance Issues
- Assistant Principal, Joey Dion
- Dean of Students, Mark Grounds
- Resource Officer, Craig Wright
- Nurse's Office - Physical Issues, School Physicals
- Cindy Weger, RN
- Main Office - Pay Fees, General Information
- Principal, Andrea Lee
- Media Center - Computer Lab, Book Check-Out
- Media Center Coordinator, Rachel Weber
- Athletic Office - Work Permits, Athletic Eligibility, Sports Physicals
- Athletic Director, Ryan VanAken


## JHS Graduation Requirements

- 4 credits of English
- 3 credits of Math (Algebra • 4 credits \& Geometry Required) PE/Health/Drivers Ed
- 2.5 credits of Social Studies (US History,
- .5 credit Consumer

Education
Geography, Civics Required)

- 2 credits of Science (Biology \& one Physical Science Required)
- 24.5 Credits Total Required for Graduation
- At least 6 credits per year to graduate in 2023


## JHS vs. College Requirements

| JHS | Most Colleges* |
| ---: | :--- |
| 4 years English | 4 years English |
| 3 years Math | 3 or 4 years Math |
| 2.5 years Social Science | 3 years Social Science |
| 2 years Science | 3 years Science |
| 4 credits PE/Health/Drivers Ed |  |
|  | 2 years of the same Foreign <br> Language at the High School <br> level |

[^0]| Example 4-year Plan of Required Courses |  |  |  |
| :--- | :--- | :--- | :--- |
| Freshman | Sophomore | Junior | Senior |
| English 9 | English 10 | English 11 | English 12 |
| Algebra I | Geometry | Algebra II | Elective |
| Biology | Physical <br> Science/Chemistry | Consumer <br> Education/ <br> Civics | US History |
| World <br> Cultures/Geography | Physical Education | Physical Education | Elective |
| Physical Education | Physal Education |  |  |
| Elective | Elective | Elective |  |
| Advisory/Lunch | Advisory/Lunch | Advisory/Lunch | Advisory/Lunch |
| $\star \star$ Driver's Ed <br> either Fresh or <br> Soph Year |  |  | EvE/Work Study <br> **Not For Everyone |

## Schedule Change Policy at JHS

Students are encouraged to register for subjects they want and need before the master schedule is finalized at the end of the school year. The course description guide should help you determine what to expect in advance as well as information pertaining to course offerings that align with post-secondary goals.

Schedule changes will be made for the following reasons:

- 1. Successful completion of a summer school course
- 2 .Not meeting a pre-requisite course requirement
- 3. Courses needed to meet graduation requirements
- 4. A missing requirement for university admissions or post-secondary plan
- 5. Incomplete schedule
- 6. Students may drop an elective class for a study hall

Once second semester has begun, students may request one schedule change for second semester under the following parameters:

- Students may replace a yearlong course with a semester long class with administrative approval if the first semester was not completed successfully because the course material was beyond the scope of the student's ability level.
- Students currently enrolled in a study hall second semester may enroll in a second semester class.
- Students enrolled in a course where multiple levels of the course exist may request a level change within the first six days of the semester. Level changes will be a team decision with the teacher, counselor, student, and parent. This decision will be based upon past class performance and post-secondary goals.


## Electives Available to Freshman

| Foreign Language | Family \& Consumer Science | Business | Agriculture | Metals/Welding |
| :---: | :---: | :---: | :---: | :---: |
| German I | Clothing I | Intro to Business | Intro to Ag Industry | Intro to Metalworking |
| Spanish I, II | Clothing II | Business Concepts | Horticulture | Intro to Welding |
|  |  | Computer Applications I |  |  |
|  |  | Computer Applications II |  |  |
| Woods | Automotive | CTE | Drafting | Music |
| Intro to Woods | Small Engines | Intro to Electricity | Intro to Drafting | Symphonic/Marching Band |
|  |  | Tech Exploration |  | Jazz Band* |
|  |  |  |  | Men's/Women's Ensemble |
| Art |  |  |  | Concert Choir* |
| Intro to Art |  |  |  | Orchestra |
| Intro to Crafts |  |  |  | Madrigals* |
| 2D Design |  |  |  | Music Appreciation |
| If a course has a fee, the fee must be paid by the end of the first week of classes in order to remain in the course. |  |  |  | * Must Audition for these courses |


| Family \& Consumer Sciences | Business | Health | Agriculture | Metals/Welding | Woods | Auto | CTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Foods I | Intro to Business | Health Careers | Intro to Ag Industry | Intro to Metalworking | Intro to Woodworking | Small Engine Technology | Intro to Electricity/Electronics |
| Foods II | Business Concepts | CNA | Horticulture | Intro to Welding | Advanced Woodworking | Intro to Auto Technology | Tech Exploration |
|  | Computer Applications <br> I |  | Animal Science | Advanced Metalworking | Carpentry | Automotive Tune UP |  |
| Clothing I | Computer Applications II |  | Plant Science | Advanced Welding |  | Automotive Service |  |
| Clothing II | Sports Marketing and Entertainment |  | Ag Business Management |  |  |  |  |
|  | Business Math |  | Greenhouse Production |  |  |  |  |
| Child Development | Business Law |  |  |  |  |  |  |
| Parenting | CVE Work |  |  |  |  |  |  |
| Child Care | CEO |  |  |  |  |  |  |
| Child Care Experience |  |  |  |  |  |  |  |
| English Elective | Math Elective | Science Electives | Social Studies | Foreign Language | Drafting | Art | Music |
| Interpersonal Communication | Pre-Calculus | Fundamental Physics | Psychology | German I, II, III, IV | Intro to Drafting | Intro to Art | Symphonic/Marching Band |
| Journalism | Calculus | Fundamental Chemistry | GIS | Spanish I, II, III, IV | 3D Drafting | Intro to Crafts | Jazz Band |
|  | Statistics | Zoology | US History through Film | American Sign Lang. <br> I,II, III | Civil Engineering Drafting | Drawing/Adv Drawing | Men's/Women's Ensemble |
|  | Fundamental Calculus | Biology AP | World History/AP World History |  | Architectural Drafting | Painting/ Adv Painting | Concert Chior |
|  | Computer Programming <br> I/II/III/Independent Study | Astronomy |  |  |  | Photography | Orchestra |
|  | AP Computer Science Principles | AP Chemistry |  |  |  | Pottery | Madrigals |
|  |  |  |  |  |  | 2D Design (Sculpture) | Music Appreciation |
|  |  |  |  |  |  | 3D Design (Graphics) | AP Music Theory |
|  |  |  |  |  |  | AP Art History |  |

## Course Guide

- To access the Curriculum go to www.jhs.jsdi17.org
- Click on "Students" then go to "Course Guide"


## Course Pre-Requisite \& Recommendation

- Pre-Requisite - A requirement needed in order to take a class.
- Ex. Foods I is a pre-requisite for Foods II
- Recommendation - MAP Score and course previous grades in courses that are prescribed
- Ex. Grade of "C" or better in a course


## Example Schedule for Freshman Year

|  | Semester 1 |  | Semester 2 |
| :--- | :--- | :--- | :--- |
| $\mathbf{1}$ | English | $\mathbf{1}$ | English |
| $\mathbf{2}$ | Algebra I or Geometry | $\mathbf{2}$ | Algebra I or Geometry |
| $\mathbf{3}$ | Biology | $\mathbf{3}$ | Biology |
| $\mathbf{4}$ | World Cultures \& Geography | 4 | World Cultures \& Geography |
| $\mathbf{5}$ | PE | 5 | PE |
| 6 | Elective | 6 | Elective |
| 7 | Elective | 7 | Elective |
| 8 | Advisory | 8 | Advisory |

** Drivers Ed is available for some Freshman, depending on birthday.
**Study Hall is considered an elective

## Drivers Education

- Must pass 8 classes the two previous semesters prior to taking Drivers Ed.
- Fee: $\$ \mathbf{2 5 0}$ - must be paid at registration
- Cannot miss more than 5 class periods during regular semester, and 2 class periods during the summer session (State Law).
- Must be 15 by:
- July $3{ }^{\text {st }}, 2019$ for classroom during Summer 2019
- November $30^{\text {th }}, 2019$ for $1^{\text {st }}$ Semester
- March $31^{\text {th }}, 2020$ for $2^{\text {nd }}$ Semester
- July $33^{\text {st }}, 2020$ for classroom during Summer 2020
- 2 Phases of Drivers Ed:
- Classroom (. 25 credits)
- Behind the Wheel (. 25 credits)
- Must have drivers permit for at least 9 months before obtaining a drivers license
- If taking Drivers Ed during the regular school year, the classroom portion is the first 9 weeks of the semester, the second 9 weeks is a study hall.


## Physical Education

- 4 year requirement
- 2 years in class required freshman \& sophomore year
- Must Dress \& Participate to receive credit - If you don't dress, you will not pass.
- Fitness PE
- Limited space
- Focuses on strength and conditioning
- Failure to participate results in regular PE placement
- Must pre-register in order to be considered


## Summer School

- Courses Offered - 2 sessions available
- Drivers Education - classroom only (. 25 credits)
- Sign-up in Late Spring and pay course fees in the JHS Main Office
- More information will be available later this Spring.



## Extracurricular Activities

| Activities |  |  | Sports |  | Student Led |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Academic Challenge | J-Staff Yearbook | National Spanish Honors Society | Football | Softball | FCA |
| Art Club | Jazz Band | National German Honors Society | Basketball | Wrestling | REFs |
| Crimson Times | Key Club | National Art Society | Soccer | Track \& Field | Students for Christ |
| Fall Play | Marching/Symphon ic Band | Orchestra | Tennis | Swim Team | LYT Student Advisory Board |
| FBLA/DECA | Math Team | Rotary Interact Club | Volleyball | Golf |  |
| FFA | Men's/Women's Ensemble | Scholastic Bowl | Baseball | Cheerleading |  |
| Flag Squad/Winter Guard | Madrigals | Science Club | Cross Country | J'ettes |  |
| Geography Club | Concert Choir | Spanish Club |  |  |  |
| German Club | National Honors Society | Spring Musical |  |  |  |
| ASL Club | National English Honors Society | Student Government |  |  |  |
| Chess Club | Crimson Courage | LGBTQ Plus |  |  |  |
| Book Club | DND/Chess Club | Bass Fishing Club |  |  |  |

## What you will need for Course Selection

- Course Selection Form
- Please select electives on the course selection form.
- These forms will be picked up from your school on Wednesday, March 6th. Please return them to your science teacher.


## Open House

JHS will host the annual $8^{\text {th }}$ Grade Open House on Thursday, February $28^{\text {th }}$

6 PM to 6:30 PM Sports \& Activities Information In JHS Cafeteria

6:30 PM Open House Program begins In JHS Auditorium

Hope to see you there! ©

If you have any additional questions please contact JHS Student Services Office at

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\begin{gathered}
\text { 243-4384 ext. } 2243 \\
\text { or }
\end{gathered}
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Assistant Principal,
Dan Scott at 243-4384 ext. 2139.


[^0]:    *Each college has specific entrance requirements, this is a general overview of a typical 4 year college. Check individual schools for complete requirements.

